

PEDOPHILES IMPLANTED IN THE DEMOCRATIC SEXUAL ORIENTATION" PLATFORM

by
Judith A. Reisman, Ph.D¹

The day before Minnesota passed H.F. 585 in 1993, I was called in to try to stop the "sexual orientation" bill introduced by a small clique of Democratic legislators.

Too late. But not too late to kill the brassy *pedophile* privileges given shelter under the terms of "sexual orientation." Minnesota's statute would have given special rights for "age" and "*sexual or affectional orientation*," jettisoning parents' God-given rights in favor of special rights for pedophiles conferred by government. While pedophiles are covertly included under all "sexual orientation" laws, the term "affectional" is well known within the sexuality field as a euphemism for pedophiles.

In *The Journal of Paedophilia*, Dr. John Money, Johns Hopkins University's infamous pedophile advocate and pediatric professor emeritus, defined "affectional" for his up-scale child molester readers. Says John:

...affectional paedophilia in layman's terms...[is] the straight forward affectional attraction to children...a paedophilic attraction to children... an overflowing of parental pairbonding into erotic pair bonding...the affectional relationship, in male paedophilia at least, is...erotic or lover-lover pairbonding...a combination of affectionate love as well as the lust factor...

Once so informed about the true definition, to its credit, the Minnesota legislature immediately excised all "affectional" references.

Unfortunately, as we slosh about in our post-Kinsey revolutionary sexual sewer, all professions and political parties house their share of closeted sexual psychopaths. With our children's futures depending on the character of these officials and political operatives, parents need to be on the look out for which party will be debauched enough to campaign first for pedophile rights--the Democratic, Republican or Reform parties?

A Reform Party campaign staffer confirmed to this writer that their Party seeks no "rights" on the basis of age or orientation etc. No loopholes there for sexual subversives to barrel through.

The Republican Platform opposes "discrimination based on sex, race, age, religion, creed, disability or national origin." No sexual orientation.

But, closet pedophiles never go away. And they are baaack implanted in the Minnesota Democratic Party (aka the Democratic-Farmer-Labor party--DFL) platform.

The DFL website reads: "*Democrats Leading Us Into The Future! Moving Toward Democratic Victories!*" But just who will enjoy the "victories" to which the Minnesota's Democratic party is leading us?

Inscribed under "Civil, Human, and Constitutional Rights," Minnesota's Democrats oppose discrimination "against any person on the basis of race, creed, and here we go again: **"age"** and **"sexual or affectional orientation."**

Minnesota's "new" legal term "affectional orientation" should cause suspicion, the path to legitimacy for the "old" criminal class once known as child molesters as the Democratic Party emerges as the front runner merely protecting "age" and "sexual orientation."

Lo, the national Democratic platform protects "race" and all the usual specials--as well as "age" and "sexual orientation." These two red flags together suggest that "affectional" pedophile advocates are still aggressively at work in the wings of the big welcoming Democratic Tent.

The signs are everywhere since sodomy has become, with the help of Kinsey's data, legal in many states beginning in 1961 with Illinois. Clinton's recent federal "sexual orientation" legislation can be construed to protect *all* "orientations" including "affectional" pedophiles, pederasts, sadists, zoophiles, coprophiles, necrophiles, and the like. In fact federal and state sexual orientation bills provide cover for those engaging in all socially harmful, disease-producing sexual conduct—if those involved are acting "consensually." (A "rough sex defense" has allowed sex killers to walk free, claiming their dead victims "consented" to sadistic sex--it just got out of hand.)

And, yes, child molesters do have a perfidious influence in the highest offices in our land. The covert political power of such sexual subversives often determines who is hired and fired, who gets scientific funding, whose story is reported or spiked, what laws are passed or locked in committee and whether police, prosecutors or judges find ways to aid predators or their victims.

So when "age" is tied to "sexual orientation" as a protected class, parents beware! The camel's pedophile nose is well under the political party tent. Observe the "progressive" Netherlands.

The 1993 *Journal of Paedophilia* reported, "The Netherlands Changes Its Age of Consent Law," lowering it to age 12. Dutch pedophile Jan Schuijjer explained how his group worked legislatively to end the age of consent. Schuijjer writes:

We were lobbying...[with] the gay rights movement [and].... Mrs. Wille Swildens-Rozendaal of the Labor Party...behind the scenes...a weak spot is...child protection agencies are entitled to make complaints....The Dutch public ...angrily objected to the [age-of-consent] bill that was announced in 1985.....Although radical legislative reform can not be expected at the moment a certain normalization, step by step, as regards the thinking on paedophilia...is achieved by the new law.

Similarly "lobbying behind the scenes" in the USA, a secret cadre of pedophile political operatives and legislators work "step by step" to legally wrest children from their parents for personal pleasure and to profit the child sex industry. The Oregon Legislative Assembly -- 1993 House Bill 3573 (introduced by homosexual Democrat Mark Kramer) -
- would have the state give children to anyone:

“...who has maintained an ongoing personal relationship with substantial continuity for at least one year, through interaction, companionship, interplay and mutuality.... [Anyone] who has established emotional ties creating a child-parent relationship with a child may petition or file a motion for intervention with the court having jurisdiction over the custody, placement, guardianship or wardship of that child...”

If legislators like Oregon's Kramer and Minnesota 's Clark, Bishop, Reding, Oathóff and Skoglund, (and other state legislators as well) have their way, molesters can acquire child wards as long as they wish, should a congenial judge agree their “interaction, companionship, interplay and mutuality” with children has been nifty! And, such judges are certainly around.

Does this wake up a few American parents out there? The position of the Minnesota Democratic Party coupled with the aggressive actions by Clinton, the leader of the Democratic Party and his Justice Department toward the Boy Scouts' resistance to homosexual scout leaders, should send a clear signal to parents of little boys.

Although at first blush it seemed rash to think of the Democratic party as catering to pedophile insiders, bureaucrats, judges (as in the sooo civilized Netherlands) pedophiles are unrelentingly “lobbying behind the scenes” to establish “normalization, step by step, as regards the thinking and the law on paedophilia.”

To that end, the political party that would normalize “sexual orientation” inevitably normalizes bi/homosexuals, transgendereds, transvestites, zoophiles and all other sexual pathologies cited above, including the most treacherous of them all, pedophiles and pederasts. So, when you vote November 7 remember the covert pedophiles working within the very sympathetic Democratic Party to gain legal access to America's children! And, remember, you read it here first.

ⁱ Author, *Kinsey, Crimes & Consequences* (2000) etc

Transgender educators spur debate on Minnesota law

Some vow to fight state's protection of gender identity

By STEPHANIE SIMON
Los Angeles Times

MINNEAPOLIS — It's illegal in Minnesota to fire a worker because of race. Sandy Crosby has no problem with that. Nor can someone be axed because he or she is homosexual. Crosby is OK with that too.

But Minnesota is also the only state in the nation to protect transgender residents against discrimination. Employers cannot fire people for presenting an "identity not traditionally associated with (their) biological maleness or femaleness."

And Crosby has a big, big problem with that.

WHEN HER suburban school district hired a transgender music teacher for her daughters' middle school, Crosby was outraged. She did not want her girls to consider a man in pantyhose a role model. She did not want them sharing a restroom with a man who believes he's a woman. Above all, she did not want the state of Minnesota protecting a teacher whose lifestyle she considers morally wrong.

"We don't think school is the place to shove this in our kids' faces," Crosby said.

"We'll fight it," she vowed. "I mean it. We will."

In a showdown that promises to spark much debate, Crosby and several like-minded parents have teamed up with conservative advocacy groups to try to excise the transgender clause from Minnesota's 1993 Human Rights Act.

They've already won one victory. The music teacher, Alyssa Williams, resigned in February, complaining that her foes had "worked tirelessly to get rid of me." Williams has since refused all interviews, but said in a written statement: "They do not want to accept that I exist."

MANY PARENTS did support Williams, championing her as a real-life example of the need to respect diversity. After she disclosed she was biologically male, although she had legally changed her identity to female, only 25 of the more than 400 students she taught withdrew from her classes. Another transgender educator, a Minneapolis librarian, also won the backing of many parents after "coming out" as a woman last spring.

"This is Minnesota," gay-rights activist Bart Cannon said. "We have a tradition of respect."

The campaign to revise the Human Rights Act will test that tradition.

Gov. Jesse Ventura has promised to support the law as it is. "He is unabashedly in support of human rights for everyone," spokesman John Wolele said.

Still, transgender activists feel vulnerable. As Riki Anne Wilchins, director of a national advocacy group called Gender PAC, put it: "In polite company, you no longer make jokes about gays and lesbians. But gender

difference is still a socially acceptable reason to hate."

The advocacy group's clients include everyone who feels as though their true identity does not match their biological sex. It embraces cross-dressers and those who blend male and female traits for an androgynous image, as well as people who live full-time as the opposite sex. Some, but not all, have surgery or take hormones to aid the transition.

A HANDFUL of cities — including San Francisco, Santa Cruz, Seattle and Iowa City — have ordinances protecting such people from discrimi-

nation. Only Minnesota offers statewide protection. The Human Rights Act holds that no one be denied employment, housing or public accommodation (such as service in a restaurant or tickets to a ballgame) because of gender identity. Religious associations and private youth groups are exempt.

"It has really given transgender people more confidence to ... express their true identities," said Walter Bockting, who directs the program in human sexuality at the University of Minnesota.

It certainly gave a boost to librar-

ian David Nielsen, who had worked in Minneapolis public schools 28 years before the Human Rights Act — as well as his own growing self-confidence — moved him to announce he was living a lie. Although biologically a man, he had long felt his true identity is female. For years, he had been transforming himself into Debra Davis after work. Now, he wanted to be Debra on the job as well.

The school staff supported him. So Debra Davis came out at Southwest High School last May, with television cameras whirring.

Davis, 52, may well be the only "out" transgender educator in the country who works directly with secondary school students, activists say. She is also Exhibit A for those opposing the Human Rights Act.

"By sending a message that it's just another acceptable lifestyle, you get kids thinking, 'Maybe that's where I want to go,'" said Tom Pritchard, president of the Minnesota Family Council. "For many people, that's morally objectionable."

Davis scoffs at such reasoning: "It's not like it's catching. I don't recruit."

Next : Pedophilia

(THIS ARTICLE IS NOT
FOR CHILDREN)

By Steve M. Schlissel

Following Van Til, we have sought repeatedly to make this point: he who defines wins. The fundamental question (emphasis on the, the definite article) is this: Who has the original and ultimate right to define? Does God, the Creator of heaven and earth, have the right and authority to pre-define and re-define for all creatures the what, why and wherefore of all things, or do creatures have an independent right and authority to define things for themselves? This question is never innocently bypassed. Because God has revealed Himself to all, rebellion against God occurs first in the epistemological (knowledge) sphere, wherein sinners try to suppress or neutralize God's definitions and superimpose their own.

As is becoming increasingly self-evident, modern cultural "debates" over moral and ethical issues insure the outcome by eliminating the God of the Bible from the outset. When the terms of the debate—terms which always exclude "religious opinions"—are established, the debate is merely a show which buys the necessary time for the revolution "under discussion" to be imposed. The rest is a mere clean-up operation. But two examples should suffice to illustrate this point.

Bypassing God

In public debate on abortion God has been bypassed as having no legitimate public interest in the matter. Since His creatorhood is denied, His Word certainly may not be invoked as a source for defining life. Thus, public "debate"

occurs only after it is agreed that God has nothing to say, at least nothing definitive. Further, public debate has long forbidden serious consideration of whether the act being contended is the taking of the life of a judicially innocent human being. Indeed, the very humanity of the baby may not be presented to the conscience or senses of "the audience." This is why you will never see photos of aborted babies in any public debate. The obviousness of the humanity of the fetus would immediately alter the terms of the debate and would put the pro-aborts on the defensive. In setting the terms of debate, the role of prosecutor and defendant are also set.

The terms of debate are determinative of outcome. Control the terms and you control the result. Thus abortion is said not to be a controversy about a definition of life, it is only about a definition of rights, and about the rights of just one party. Abortion in America is not debated in terms of a baby's right to live without being executed by its mother, but only in terms of a woman's right to control her body. When pro-life advocates brought a large, bottled fetus to the streets years ago, one could have reasonably expected that the stunning evidentiary value of the display might alter the terms of debate. No. The terms formed the original battlefield and that field had long ago been taken by the enemy. To modify the terms of the debate would be to lose the debate. Therefore, the media did not treat the compelling evidence of the humanity of the baby (it sure looked like a

baby!) as the issue, but rather defined the matter as a procedural violation by “anti-choice advocates.” The bearers of the dead baby were demonized in the news and tried in the courts. Just so, Paul Hill was never permitted to use the humanity of aborted babies as an element of his defense in his trial for murdering an abortionist. (Do not take this as a defense of Mr. Hill’s act; the point is that the very soul of his defense, right or wrong, was ruled inadmissible, thus insuring that it would not even be considered in the judgment.) The terms determine the outcome.

God’s Opinion

Similarly, in the matter of homosexuality. God defines it as a sin worthy of death. But from step one in the Public Square “debate,” God’s “opinion” may not be offered, except to be ridiculed. As in all other matters of public policy, the Living God is assumed, from the beginning of debate, to be either passive, dead, or simply and completely unable to communicate. With God’s Word excluded by the terms of the debate, the outcome can never be reflective of His mind on a matter. (At most there will be only an accidental similarity between God’s mind and public policy; in no case may God’s mind be permitted to dictate public policy. Digest this fact: in the United States today, it is illegal to make a law based on God’s will alone. It is illegal to display His Law in government-owned buildings.) Of course, the mind of any generic god may be invoked, just as the mind of fallen man may be imposed upon Scripture. That is, it is permissible to quote the Bible so long as it is quoted in the service of sin, as homo “minister” Mel White does, for example.¹

“Normal” is What People Do

Those holding atheistic views are put forth as normal; those opposed as deviant. This is reinforced by means subtle and gross, most particularly by reporting anti-Christian views without attached adjectives. The debate is reported as being between the radical Christian right on the one hand and those with the “normal” views on the other. The militant homosexual lobby is never—never—presented as anything but normal. Thus, the definition of that behavior supposedly being debated has very clearly already been settled. Homosexuality is normal, at least for those who choose it, and the burden lies upon those who say otherwise to prove it. But any proof offered is, from the beginning, a violation of the

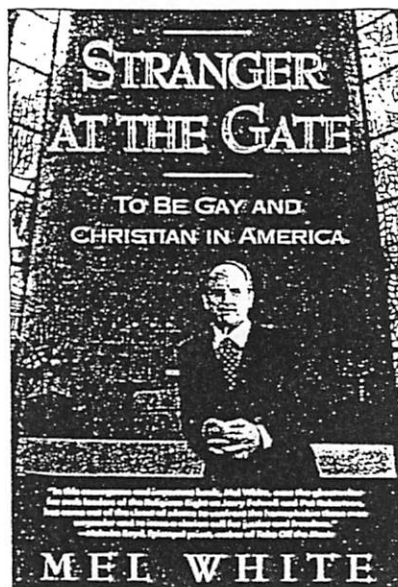
terms of the debate. The only substantive objection against homosexuality—viz., God’s revealed will—is declared to be subjective religious opinion, quite unable to stand against what “everybody knows” to be a perfectly legitimate sexual expression. Not to accept homosexuality as normal means you are deviant. The definitions are in. You lose.

The Next Stop Ahead

The next stop on this train is quite clear: pedophilia. Sex between adults and “consenting” children will—there is no room for doubt about this—be the next item on the agenda to be advanced. And accepted. It is a certainty that the perverts will win this debate, too. Why? There are many

reasons for having confidence in this prediction; in this article we’ll merely introduce the first reason. Bavinck identified it in 1901 when he pointed out that man had “undertaken the gigantic effort of interpreting the whole world, and all things that are therein, . . . scientifically, that is, without reference to God, . . . simply and alone from the pure data of matter and force.” We have become polished experts at interpreting things (including the Bible!) without reference to God.

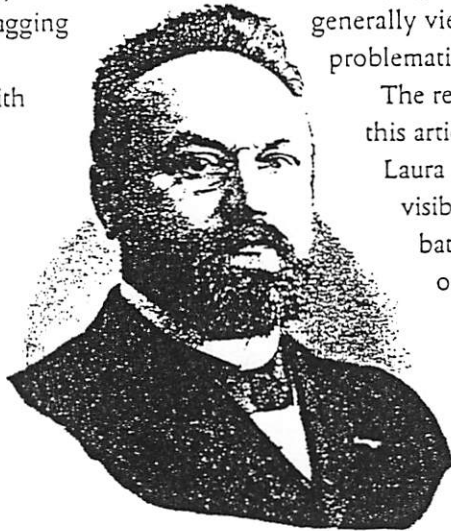
Alfred Kinsey was the man who has had the most profound impact, albeit through crime and fraud, in fulfilling Bavinck’s prediction as it came to bear in



the area of human sexuality. Kinsey (whose expertise as a scientist, before selling himself as Dr. Sex, concerned wasps) was an avowed atheist and his “staffers, by vigilant selection, were all self-professed godless men.”² Far from being the “neutral scientist,” Kinsey was thoroughly perverted: he was a homosexual; he (successfully) pressured his wife, Clara, to have sex with his colleagues and put it on film; he boasted of having the world’s largest collection of pornography; and, according to newspaper columnist Mona Charen, reporting on material by Kinsey biographer James H. Jones, Kinsey performed masochistic acts on his own pudendum. Very neutral man. Care to live next door to someone like him?

For Kinsey, talk about sex should only be descriptive, not prescriptive: we can only talk about what is done, not what ought to be done. This is quite an old sentiment, isn’t it? A sinner’s version of paradise. Whatever people do is simply what they do. The only problems arising from sexual behavior come from repressive mores (read: God’s Law), not from the acts themselves. Marquis de Sade gets a university job.

Under the pretense of describing, according to the title, *Sexual Behavior in the Human Male*, Kinsey and his institute staff committed acts which were crimes in all of the United States. (He did not describe behavior in the human male, by the way, but only in a small number of American males living in a few East Coast states, a large percentage of whom were convicted criminals.) In his infamous "Table 34: Examples of multiple orgasm in pre-adolescent males," Kinsey describes the results of sexual "experiments" performed on children as young as 5 months of age. Kinsey associate Paul Gebhard, in an interview with Masters and Johnson, admitted that at least 1,888 boys from 5 months to 15 years had been "erotically stimulated" under observation, and their alleged "orgasms" timed with a stop watch. When asked if "pedophiles normally go around with stop watches," Gebhard replied, "Ah, they do if we tell them we're interested in it." Instead of dragging Kinsey and his associates into court and then executing them, America received the data with wild enthusiasm and an appalling lack of discernment. Charen comments: "Americans worship experts of every stripe—even to the point of abandoning common sense. Kinsey donned a lab coat and told us that all sexual behavior was 'natural' and therefore beyond the reach of traditional morality. It was an absurd claim on its face—theft and murder are natural, too—and now we know that even the data he used were fraudulent."



Herman Bavinck

Science Says . . .

My point in bringing this up is to help us see how Herman Bavinck's prophecy unfolded in the area of sexual behavior. Sex could no longer be interpreted, much less regulated, by the Law of an unseen God. It had to be interpreted scientifically, without reference to God. Only that may be regarded as evil which scientists tell us is harmful. The terms of the debate were set in stone from Kinsey on. Within a few decades, homosexuality was removed from the diagnostic manual as an illness (which it wasn't, of course; it was and is a sin, a categorization more helpful and hopeful, when God's grace is kept in view). Gene Edward Veith reported in the April 10, 1999 issue of *World Magazine* that the American Psychological Association in 1998 "ruled that psychologists should not try to treat homosexuality, even if the patient wanted help in changing his orientation." In other words, these "scientists" now declare, "Do not call evil that which we have called good." He who defines wins.

Now—no surprise—we've heard the shot over the bow from "scientists" who wish to have us believe that pedophilia,

too, is perfectly fine. In an APA publication, *The Psychological Bulletin*,³ there appeared a 31-page article entitled "A Meta-Analytic Examination of Assumed Properties of Child Sexual Abuse Using College Students." The article, by three men from prestigious universities, was an analysis of 59 studies of childhood sexual abuse. The authors' argue that childhood sexual experiences are not necessarily harmful; they could even be quite positive. The idea that it "causes intense harm, regardless of gender," is not true. They allege that the "negative potential of CSA [childhood sexual abuse] for most individuals who have experienced it is overstated." The idea that sexual intercourse with a child is the most damaging form of CSA is a "well-ingrained prejudice . . . unsupported by research."⁴ The study's three authors publicly lament: "Classifying a behavior as abuse simply because it is generally viewed as immoral or defined as illegal is problematic. . . ." Remember Bavinck.

The response of Americans to the appearance of this article has been fascinating and instructive. Dr. Laura Schlessinger was the most vigilant and visible opponent of the thesis. After a brutal battle, she managed to get the APA to hedge on the article. Interestingly to us, it was immediately after her crusade to discredit the report that the homosexual lobby intensified their efforts to get her off the air, pressuring Paramount and her show's advertisers to dump her. Their efforts have had a measure of success.

There in it to Win

More interesting to me, however, is how the overall response to the article is a certification that the viewpoint presented in *The Psychological Bulletin* will be the triumphant one in our culture. Essentially, the response of Christians and traditionalists has been this: "Not harmful?! You're crazy! Childhood sexual abuse is harmful." By arguing in this way, the respondents have engaged the enemy on turf which belongs to the enemy, turf which will consume the traditionalists as the ground did Korah. You cannot win these arguments by employing the presuppositions or methodologies of unbelief. That is the reasoning of Eve and her Mentor. Was eating of the forbidden fruit going to be harmful? Well, that all depends on how you define "harm," doesn't it? Eve had only one reason not to eat: God said don't do it, under penalty of death. Not knowing what death was, she had to take it on faith alone. Against this one reason, on the one hand, she found three reasons to eat, on the other: 1) It looked good as food; 2) it looked good, period; 3) it would confer wisdom (wouldn't it?).

(see page 12)

Opponents of the article on CSA have, with one voice, agreed to hold the debate on the terms established, not by God, but by the authors of the study. (The authors are true sons of Kinsey. Charen says, "Toward the end of his life, Kinsey came to believe that there was nothing inherently wrong with sexual encounters between adults and children. It was society's attitude toward such contact that caused trouble.") Opponents of the study have followed the methodology of Eve—and will share her fate. This is the point we have been trying to make in this article: the one who defines the terms and structure of the debate will win. We cannot "reason for God" on the premises of unbelief (except for argument's sake).

Who's Abnormal Now?

Until 1973, "mental health professionals" defined homosexuality as an illness. In providing another in the myriad of examples proving that "psychology" is no science at all, they now treat opposition to homosexuality as the aberration. Kinsey made it seem that "science" approves of all sexual behaviors. Thirty years later, the mental health culture acted on that premise in declaring sodomy normal. About twenty years after that, they alert us to the next item up for redefinition—sex with children. "It's not necessarily harmful," they maintain. And the only opposition is offered on their terms. Now the "studies" will continue, and the most fraudulent of all "sciences" will begin to assure us that pederasty is not harmful. In fact, Veith reports that according "to the APA's latest diagnostic manual, a person should not be considered to have a psychological disorder simply because he molests children." I agree. He should be executed as an evil-doer, not as a sick person. Veith continues, "A diagnosis of disorder should only be made if the pedophile feels 'anxious' about his behavior, or if it interferes with his work or impairs his social relationships."

Please understand what I am about to say. You know it is not to be taken as an endorsement of evil. But if we continue to argue against sin only because of its temporal consequences we will simply hasten its certain triumph in this generation. The fact is that many victims of childhood sexual abuse do adjust very well to what happened to them. These things don't happen in vacuums. Many factors are at work. It will be very easy for psychologists to offer abundant anecdotal and statistical "proof" that pedophilia is fine. The media is more adroit than a devil at making much of little

evidence, and it will. Once the societal supports for deviancy are in place, "psychological scars" will be our least concern. Canaanites did not suffer through the torment of a Lady Macbeth when they murdered their children as sacrifices. It was socially acceptable, expected, approved. Modern adulterers do not typically suffer from their betrayal of God, vow and spouse. It, along with divorce, has become a thing accepted as part of life. Whatever stigma remained attached to adultery in 1992 has been removed during the presidency of William Clinton.

Are You Ready to Fight?

No. We must begin our engagement with the world of sin by refusing to grant their premises.

Christians must get over the insane notion that they can win the "Culture Wars" by wearing Saul's armor. God has not given scientists—or anyone else—the right, authority, or competence to sit in judgment on Him or His Word. Bavinck, with frightening clarity, saw that the issue of the 20th century would be one of worldviews: one worldview which relied upon the word of man battling to death the one that relied on the Word of God. In the year 2000 we need to get that message through our heads. We need to cease arguing for God on man's terms. As Van Prinsterer so well said, "the hour of peril is not the hour of preparation . . . when the enemy's sword

glitters on all sides one ought not to sharpen and polish his weapons but rather put them to use. . . . [O]ver against all the wisdom of men and in awareness of my own frailty, I have . . . as the earnest of victory: It is written!"

We've offered just one reason for our prediction. We'll continue this another time, Lord willing.

It's not that we are unaware of the traumas and pain so commonly endured by victims of childhood sexual abuse that leads us to write as we did above. It's that apart from God's Word as the definer of all things, it is bound to get much worse. Unsheathe the sword, O Christian!



NOTES

1. Mel White, *Stranger in the Gate: To Be Gay and Christian in America* (New York: Simon and Schuster, 1994).
2. Judith A. Reisman, *Kinsey: Crimes and Consequences* (Arlington, VA: The Institute for Media Education, 1998), 15.
3. (124:1, 1998).
4. See John Lofton, ed., "Eye On Bureaucracy," X:2 (February 1999).